



CABINET

**IMMEDIATELY FOLLOWING CABINET SCRUTINY COMMITTEE
MONDAY, 22 JANUARY 2023**

**MULTI-LOCATION MEETING – COUNCIL CHAMBER PORT TALBOT
AND MICROSOFT TEAMS**

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE
DURATION OF THE MEETING**

Webcasting/Hybrid Meetings:

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

Part 1

1. Appointment of Chairperson
2. Chairpersons Announcement/s
3. Declarations of Interest
4. Minutes of Previous Meetings (*Pages 3 - 16*)
13 December 2023
20 December 2023 (Special)
5. Forward Work Programme 2023/24 (*Pages 17 - 18*)
6. Public Question Time
Questions must be submitted in writing to Democratic Services, democratic.services@npt.gov.uk no later than noon two working days prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period.

Matter for Decision:

7. Self-Assessment 2022-2023 (*Pages 19 - 68*)

Matter for Information:

8. Update Report on Settlement Position (To Follow)
9. Urgent Items
Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Regulation 5(4)(b) of Statutory Instrument 2001 No. 2290 (as amended).
10. Access to Meetings - Exclusion of the Public
To resolve to exclude the public for the following items pursuant to Regulation 4 (3) and (5) of Statutory Instrument 2001 No. 2290 and the relevant exempt paragraphs of Part 4 of Schedule 12A to the Local Government Act 1972.

Part 2

Matter for Decision:

11. Home Office Consultation on Safe and Legal Routes
(Exempt under Paragraph 14) (*Pages 69 - 122*)

K.Jones
Chief Executive

Civic Centre
Port Talbot

Tuesday, 16 January 2024

Cabinet Members:

Councillors. S.K.Hunt, S.A.Knoyle, N.Jenkins, J.Hurley, S.Harris,
J.Hale, A.Llewelyn, W.F.Griffiths, S.Jones and C.Phillips